

# The Vision

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## Poésie Française

### J'adore les chaussures

de Jenna Warmund

Chaussures  
Roses, pourpres, belles, les  
chaussures  
Brunes, noires, et sombres, les  
chaussures  
Chaussures  
J'adore les chaussures  
Les chaussures d'hiver  
Les chaussures de printemps  
Les chaussures d'été  
Les chaussures d'automne  
Chaussures  
J'adore les chaussures  
Les talons les plus hauts  
Les chaussures les plus plates  
Chaussures  
J'adore les chaussures  
Tant de chaussures  
Trop de chaussures  
Donner une fille des chaussures  
Et elle peut tout faire  
Chaussures, chaussures, chaus-  
sures  
J'adore les chaussures

### Mon été avec grand-père

de Carly Berblinger

Mon grand-père est âgé, mais il  
est  
fort. Ses mains sont amis avec  
le travail.  
Il travaille tous les jours.  
Il peut travailler. Il doit trav-  
ailler.  
Il veut travailler. Son travail est  
mon travail. Ensemble, nous  
travaillons.  
Nous nous levons avec le soleil.  
Nous nous lavons. Nous nous  
rasons.  
Nous mangeons à la table.  
Nous travaillons avec le soleil.  
Nous travaillons.  
Nous travaillons.  
Nous travaillons.  
Nous nous couchons avec le  
coucher du soleil.  
La vie sur une ferme.  
La vie avec mon grand-père.

### La Vanité

de Michelle Critchfield

Elle ne sait pas qu'elle est belle  
Elle se lève  
Elle se douche  
Elle se coiffe  
Elle se maquille  
Elle s'habille  
Elle se déshabille  
Elle s'habille  
Elle se brosse les cheveux  
toujours  
Elle se coiffe toujours  
Elle se maquille toujours  
Elle porte les vêtements chers  
Elle ne sait pas qu'elle est belle  
Elle ne sait pas qu'elle est belle  
Elle ne se coiffe plus  
Elle enlève son maquillage  
Elle ne porte pas les vêtements  
chers  
Elle est belle  
Elle est très belle  
Elle est très belle

### EVENTS:

- [French Table](#)  
every Thurs.  
at 11:45
- [Spanish Table](#)  
every Friday  
at 11:30
- [German Table](#)  
every Tuesday  
at 10:30

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## French Poetry

MAONO

### I Love Shoes

by Jenna Warmund

Shoes  
I love shoes  
Pink, purple and pretty shoes  
Brown, black and dark shoes

Shoes  
I love shoes  
Winter shoes  
Spring shoes  
Summer shoes  
Autumn shoes

Shoes  
I love shoes  
The highest heels  
The flattest flats

Shoes  
I love shoes  
So many shoes  
Too many shoes  
Give a girl shoes  
And she can do anything  
Shoes, shoes, shoes  
I love shoes

### My Summer with Grandfather

By Carly Berblinger

My grandfather is old, but he is  
strong. His hands are friends  
with work.

He works every day.  
He can work. He has to work.  
He wants to work. His work is  
my work. Together, we work  
every day.

We get up with the sun.  
We wash. We shave.  
We eat at the table.

We work with the sun.  
We work.  
We work.  
We work.

We go to bed with the sunset.  
Life on a farm.  
Life with my grandfather.

### Vanity

By Michelle Critchfield

She does not know she is  
beautiful  
She gets up  
She showers  
She styles her hair  
She puts on makeup  
She gets dressed  
She gets undressed  
She gets dressed

She always brushes her hair  
She always styles her hair  
She always puts on makeup  
She wears expensive clothes  
She does not know she is  
beautiful

She does not know she is  
beautiful  
She does not style her hair  
anymore  
She takes off her makeup  
She does not wear expensive  
clothes  
She is beautiful  
She is very beautiful  
She is very beautiful

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## Uganda Utafiti

RYAN GIBB

Umilikaji ya ardhi ni tatizo vigumu katika nchi ya Uganda, hasa kati kati kati ya ncha kati mahili ambako initwa Buganda. Kisasa, shauri la umilikaji ya ardhi linasababisha watu wengi kulalamika katika ya barabara. Rais na serikali ya Uganda walijaribu kutulia watu, lakini shauri hili linawakata watu mbalimbali na hasa jinsi. Upande umoja, watu wa Buganda wanataka mfalme wa Buganda na watu ambao ni kibila ya Buganda (wanaitwa Baganda) kuweka ardhi kuhusu ufalme wa kienyeji. Lakini, watu wengine (baadhi ya Baganda, pia) wanataka watu kuweza kuuza ardhi kwa watu wote. Ingawa shauri hili linawapasa Baganda, watu wengi wanasaidia ajili ya Baganda. Shauri hili ni swali kuhusu utamaduni na jadi, watu wa jiji dhidi watu wa shamba, na jinsi ambayo watu wanajipanda ya ukiuchumi.

Serikali ya Uganda yalifanya sheria mwaka wa elfu moja mia tisa na tisi-ni na tano kulinda haki za umilikaji na haki za rais. Sheria hii ilikusaidia kuleta watu mbalimbali pamoja na ilitoa ahadi kuhifadhi ufalme kienyeji. Rais Museveni na kundi kake (kinaitwa Harakati ya Kitaifa Ubamba au National Resistance Movement(NRM)) walihitaji kufanya mapatano kwa Baganda kwa sababu Baganda wana watu wakali na kwasi. Pia, watu wa Baganda ni takriban asilimia ishirini ya watu wa Uganda. Kabla ya serikali ya Museveni, watu wengi waliuwa

ndani ya eneo ya Baganda ufalme inaitwa

‘pembe tatu Luwero’ (au Luwero Triangle).

Kushindana kibali cha Baganda na ufalme nyingine, bunge pya la NRM linaandika sheria kushirikisha haki ya ufalme kumiliki ardhi.



# Uganda Research

RYAN GIBB

To own land is an important issue in Uganda, especially in the middle of the country in an area called Buganda. Modern laws about land ownership are causing many people to protest in the streets. The president and the government tried to quiet the people, but the law divides people and especially the poor. On one side, the people who support the Buganda King (and the Baganda people) want to keep the kingdom and informal lands. However, the other side (including some Baganda), want people to be able to see the land to anyone. Although this land affects the Baganda, many people want to help the Baganda. This new law is an important question about culture and tradition, urbanites and rural people, and the way that people want to grow the economy.

The government of Uganda created a law in 1995 to defend the right to rule over the land of the government. This law helps to bring together displaced people and gives people rights over the kingdom's informal land. President Museveni and his political party (called Harakati ya Kitaifa Ubamba or the National Resistance Movement) needed to make peace with the Baganda because the Baganda were fierce soldiers and wealthy. Also, the Baganda are almost twenty percent of the Uganda population. Before Museveni's government, many people were killed inside the Buganda Kingdom lands called 'pembe tatu Luwero' (or the Luwero Triangle). To gain the favor of the Baganda and the Kingdom, the NRM government wrote a law to include the Kingdom's rights for informal land.

## WANT TO CONTRIBUTE?

The Vision is Baker University's world language magazine, and we are always seeking and accepting contributions. Writing for the publication is a great way to flex and hone your language and writing skills, so don't be shy!

We at *The Vision* love and promote all Mother Tongues, so whether you're writing about the World Cup in Spanish or trying to make sense of Middle Eastern foreign policy in Arabic,

**WE WANT IT!**

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