Poésie Française

J’adore les chaussures
de Jenna Warmund

Chaussures
Roses, pourpres, belles, les chaussures
Brunes, noires, et sombres, les chaussures
J’adore les chaussures
Les chaussures d’hiver
Les chaussures de printemps
Les chaussures d’hui
Les chaussures d’autôtœ

Mon été avec grand-père
de Carly Berblinger

Mon grand-père est âgé, mais il est fort. Ses mains sont amis avec le travail.
Il travaille tous les jours.
Il peut travailler. Il doit travailler.
Il veut travailler. Son travail est mon travail. Ensemble, nous travaillons.
Nous nous levons avec le soleil.
Nous nous lavons. Nous nous rasons.
Nous mangeons à la table.
Nous travaillons avec le soleil.
Nous travaillons.
Nous nous couchons avec le coucher du soleil.
La vie sur une ferme.
La vie avec mon grand-père.

La Vanité
de Michelle Critchfield

Elle ne sait pas qu’elle est belle
Elle se lève
Elle se douche
Elle se coiffe
Elle se maquille
Elle s’habille
Elle se déshabille
Elle s’habille

Elle se brosse les cheveux toujours
Elle se coiffe toujours
Elle se maquille toujours
Elle porte les vêtements chers
Elle ne sait pas qu’elle est belle
Elle ne se coiffe plus
Elle enlève son maquillage
Elle ne porte pas les vêtements chers
Elle est belle
Elle est très belle
Elle est très belle

EVENTS:
• French Table every Thurs. at 11:45
• Spanish Table every Friday at 11:30
• German Table every Tuesday at 10:30
I Love Shoes
by Jenna Warmund

Shoes
I love shoes
Pink, purple and pretty shoes
Brown, black and dark shoes
Shoes
I love shoes
Winter shoes
Spring shoes
Summer shoes
Autumn shoes
Shoes
I love shoes
The highest heels
The flattest flats
Shoes
I love shoes
So many shoes
Too many shoes
Give a girl shoes
And she can do anything
Shoes, shoes, shoes
I love shoes

My Summer with Grandfather
By Carly Berblinger

My grandfather is old, but he is strong. His hands are friends with work.
He works every day.
He can work. He has to work.
He wants to work. His work is my work. Together, we work every day.
We get up with the sun.
We wash. We shave.
We eat at the table.
We work with the sun.
We work.
We work.
We work.

Vanity
By Michelle Critchfield

She does not know she is beautiful
She gets up
She showers
She styles her hair
She puts on makeup
She gets undressed
She gets dressed
She always brushes her hair
She always styles her hair
She always puts on makeup
She wears expensive clothes
She does not know she is beautiful
She does not style her hair anymore
She takes off her makeup
She does not wear expensive clothes
She is beautiful
She is very beautiful
She is very beautiful
Umilikaji ya ardhi ni tatizo vigumu katika nchi ya Uganda, hasa kati katikati ya ncha kati mahili ambako initwa Buganda. Kisasa, shauri la umilikaji ya ardhi linasababisha watu wengi kulalamika katika ya barabara. Rais na serikali ya Uganda walijaribu kutulia watu, lakini shauri hili linawakata watu mbalimbali na hasa jinsi. Upande umoja, watu wa Buganda wanataka mfalme wa Buganda na watu ambao ni kibila ya Buganda (wanaitwa Baganda) kuweka ardhi kuhusu ufalme wa kienyeji. Lakini, watu wengine (baadhi ya Baganda, pia) wanataka watu kuweza kuza ardhi kwa watu wote. Ingawa sharui hili linawapasa Baganda, watu wengine wanasaidia ajili ya Baganda. Shauri hili ni swali kuhusu utamaduni na jadi, watu wa jiji dhidi watu wa shamba, na jinsi ambayo watu wanajipanda ya ukiuchumi.

Uganda Research

RYAN GIBB

To own land is an important issue in Uganda, especially in the middle of the country in an area called Buganda. Modern laws about land ownership are causing many people to protest in the streets. The president and the government tried to quiet the people, but the law divides people and especially the poor. On one side, the people who support the Buganda King (and the Baganda people) want to keep the kingdom and informal lands. However, the other side (including some Baganda), want people to be able to see the land to anyone. Although this land affects the Baganda, many people want to help the Baganda. This new law is an important question about culture and tradition, urbanites and rural people, and the way that people want to grow the economy.

The government of Uganda created a law in 1995 to defend the right to rule over the land of the government. This law helps to bring together displaced people and gives people rights over the kingdom’s informal land. President Museveni and his political party (called Harakati ya Kitaifa Ubamba or the National Resistance Movement) needed to make peace with the Baganda because the Baganda were fierce soldiers and wealthy. Also, the Baganda are almost twenty percent of the Uganda population. Before Museveni’s government, many people were killed inside the Buganda Kingdom lands called ‘pembe tatu Luwero’ (or the Luwero Triangle). To gain the favor of the Baganda and the Kingdom, the NRM government wrote a law to include the Kingdom’s rights for informal land.

WANT TO CONTRIBUTE?

The Vision is Baker University’s world language magazine, and we are always seeking and accepting contributions. Writing for the publication is a great way to flex and hone your language and writing skills, so don't be shy!

We at The Vision love and promote all Mother Tongues, so whether you're writing about the World Cup in Spanish or trying to make sense of Middle Eastern foreign policy in Arabic, WE WANT IT!

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