

TABLE G: INSTITUTION FROM WHICH NEWLY ENROLLED STUDENTS TRANSFERRED OR LAST ATTENDED BY CLASSIFICATION (NOTE: DO NOT INCLUDE FIRST-TIME FRESHMEN FROM PART I)

Fall 2011

| | | | |
|---------------|--|--|--------------------|
| College | Baker University | | UNIV TOTALS |
| Contact Name | Jean Johnson | | |
| Contact Phone | 785-594-8384 | | |
| Contact Email | jjohnson@bakeru.edu | | |

| Institution | Freshmen | Sophomore | Junior | Senior | Under Graduate Special | Total from Institution |
|-------------------------|----------|-----------|--------|--------|------------------------|------------------------|
| Allen County CC | 0 | 7 | 1 | 0 | 0 | 8 |
| Baker | 0 | 0 | 0 | 0 | 0 | 0 |
| Barclay C | 0 | 0 | 0 | 0 | 0 | 0 |
| Barton County CC | 1 | 1 | 1 | 0 | 0 | 3 |
| Benedictine C | 0 | 0 | 0 | 0 | 0 | 0 |
| Bethany C | 0 | 0 | 0 | 0 | 0 | 0 |
| Bethel C | 0 | 0 | 0 | 0 | 0 | 0 |
| Brown-Mackie | 0 | 0 | 0 | 0 | 0 | 0 |
| Butler County CC | 0 | 0 | 0 | 0 | 0 | 0 |
| Central Baptist | 0 | 0 | 0 | 0 | 0 | 0 |
| Central Christian C | 0 | 0 | 0 | 0 | 0 | 0 |
| Cloud County CC | 0 | 1 | 1 | 0 | 0 | 2 |
| Coffeyville CC | 0 | 0 | 0 | 0 | 0 | 0 |
| Colby CC | 0 | 0 | 0 | 0 | 0 | 0 |
| Cowley County AVTS | 0 | 0 | 0 | 0 | 0 | 0 |
| Cowley County CC | 1 | 1 | 0 | 0 | 0 | 2 |
| Dodge City CC | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnelly C | 0 | 0 | 0 | 0 | 0 | 0 |
| Emporia State U | 1 | 0 | 1 | 0 | 0 | 2 |
| Flint Hills Tech Col | 0 | 0 | 0 | 0 | 0 | 0 |
| Friends U | 1 | 0 | 1 | 0 | 0 | 2 |
| Ft. Hays State U | 0 | 1 | 0 | 0 | 0 | 1 |
| Fr. Scott CC | 0 | 0 | 1 | 0 | 0 | 1 |
| Garden City CC | 0 | 1 | 0 | 0 | 0 | 1 |
| Haskell Indian Nation C | 0 | 0 | 0 | 0 | 0 | 0 |
| Hesston C | 0 | 0 | 0 | 0 | 0 | 0 |
| Highland CC | 1 | 6 | 0 | 0 | 0 | 7 |
| Hutchinson AVS | 0 | 0 | 0 | 0 | 0 | 0 |
| Huthinson CC | 1 | 1 | 0 | 0 | 0 | 2 |
| Independence CC | 0 | 2 | 0 | 0 | 0 | 2 |
| Johnson County AVS | 0 | 0 | 0 | 0 | 0 | 0 |
| Johnson County CC | 4 | 8 | 2 | 1 | 0 | 15 |
| KC Area Tech Sch | 0 | 0 | 0 | 0 | 0 | 0 |
| KS College & Bible | 0 | 0 | 0 | 0 | 0 | 0 |
| KS Wesleyan U | 0 | 0 | 0 | 0 | 0 | 0 |
| Kansas City Kansas CC | 0 | 1 | 1 | 0 | 0 | 2 |
| Kansas State U | 0 | 4 | 2 | 1 | 0 | 7 |
| Kansas State U-Salina | 0 | 0 | 0 | 0 | 0 | 0 |
| Kansas State U-VET MED | 0 | 0 | 0 | 0 | 0 | 0 |
| Kaw Area Tech Sch | 0 | 0 | 0 | 0 | 0 | 0 |
| Labette CC | 0 | 0 | 0 | 0 | 0 | 0 |
| Manhattan Area Tech Col | 0 | 0 | 0 | 0 | 0 | 0 |
| Manhattan Christian C | 0 | 0 | 0 | 0 | 0 | 0 |
| Marymount | 0 | 0 | 0 | 0 | 0 | 0 |
| McPherson | 0 | 0 | 0 | 0 | 0 | 0 |
| Mid-American Nazarene | 0 | 1 | 0 | 0 | 0 | 1 |
| Neosho County CC | 1 | 2 | 2 | 0 | 0 | 5 |

TABLE G: INSTITUTION FROM WHICH NEWLY ENROLLED STUDENTS TRANSFERRED OR LAST ATTENDED BY CLASSIFICATION (NOTE: DO NOT INCLUDE FIRST-TIME FRESHMEN FROM PART I)

Fall 2011

| | | | |
|---------------|--|--|--------------------|
| College | Baker University | | UNIV TOTALS |
| Contact Name | Jean Johnson | | |
| Contact Phone | 785-594-8384 | | |
| Contact Email | jjohnson@bakeru.edu | | |

| Institution | Freshmen | Sophomore | Junior | Senior | Under Graduate Special | Total from Institution |
|---------------------------|----------|-----------|--------|--------|------------------------|------------------------|
| North Central KS Tech Col | 0 | 0 | 0 | 0 | 0 | 0 |
| Northeast KS Tech Col | 0 | 0 | 0 | 0 | 0 | 0 |
| Northwest KS Tech Col | 0 | 0 | 0 | 0 | 0 | 0 |
| Ottawa U | 0 | 0 | 0 | 0 | 0 | 0 |
| Pittsburg State U | 0 | 1 | 1 | 0 | 0 | 2 |
| Pratt AVS | 0 | 0 | 0 | 0 | 0 | 0 |
| Pratt CC | 0 | 0 | 0 | 0 | 0 | 0 |
| Salina Area Tech Sch | 0 | 0 | 0 | 0 | 0 | 0 |
| Seward County CC | 0 | 0 | 0 | 0 | 0 | 0 |
| Southeast KS Tech Sch | 0 | 0 | 0 | 0 | 0 | 0 |
| Southwest KS Tech Sch | 0 | 0 | 0 | 0 | 0 | 0 |
| Southwestern C | 0 | 0 | 0 | 0 | 0 | 0 |
| St. John's | 0 | 0 | 0 | 0 | 0 | 0 |
| St. Mary of the Plains C | 0 | 0 | 0 | 0 | 0 | 0 |
| Sterling C | 0 | 0 | 0 | 0 | 0 | 0 |
| Tabor C | 0 | 0 | 0 | 0 | 0 | 0 |
| Univ. of Kansas | 2 | 9 | 6 | 0 | 0 | 17 |
| Univ of Kansas Med Ctr | 0 | 0 | 0 | 0 | 0 | 0 |
| Univ. St. Mary | 1 | 0 | 0 | 0 | 0 | 1 |
| Washburn U | 0 | 6 | 5 | 0 | 0 | 11 |
| Wichita Area Tech Col | 0 | 0 | 0 | 0 | 0 | 0 |
| Wichita State U | 0 | 3 | 1 | 0 | 0 | 4 |
| Foreign | 0 | 0 | 0 | 0 | 0 | 0 |
| Out of State | 11 | 21 | 13 | 2 | 0 | 47 |
| Unknown | 0 | 0 | 0 | 0 | 0 | 0 |

Transfer Student Report (Table G) Fall 2011

| | Freshmen | Sophomore | Junior | Senior | UG Special | Total from Institution |
|-----------------------------|----------|-----------|--------|--------|------------|------------------------|
| Subtotal-Kansas Schools | 14 | 56 | 26 | 2 | 0 | 98 |
| Subtotal-Non-Kansas Schools | 11 | 21 | 13 | 2 | 0 | 47 |
| Grand Total | 25 | 77 | 39 | 4 | 0 | 145 |

TABLE G: INSTITUTION FROM WHICH NEWLY ENROLLED STUDENTS TRANSFERRED OR LAST ATTENDED BY CLASSIFICATION (NOTE: DO NOT INCLUDE FIRST-TIME FRESHMEN FROM PART I)

Fall 2011

| | | |
|---------------|--|------------------------------|
| College | Baker University | BALDWIN CAMPUS TOTALS |
| Contact Name | Jean Johnson | |
| Contact Phone | 785-594-8384 | |
| Contact Email | jjohnson@bakeru.edu | |

| Institution | Freshmen | Sophomore | Junior | Senior | Under Graduate Special | Total from Institution |
|-------------------------|----------|-----------|--------|--------|------------------------|------------------------|
| Allen County CC | | 1 | | | | 1 |
| Baker | | | | | | 0 |
| Barclay C | | | | | | 0 |
| Barton County CC | | 1 | 1 | | | 2 |
| Benedictine C | | | | | | 0 |
| Bethany C | | | | | | 0 |
| Bethel C | | | | | | 0 |
| Brown-Mackie | | | | | | 0 |
| Butler County CC | | | | | | 0 |
| Central Baptist | | | | | | 0 |
| Central Christian C | | | | | | 0 |
| Cloud County CC | | 1 | 1 | | | 2 |
| Coffeyville CC | | | | | | 0 |
| Colby CC | | | | | | 0 |
| Cowley County AVTS | | | | | | 0 |
| Cowley County CC | | | | | | 0 |
| Dodge City CC | | | | | | 0 |
| Donnelly C | | | | | | 0 |
| Emporia State U | | | | | | 0 |
| Flint Hills Tech Col | | | | | | 0 |
| Friends U | 1 | | | | | 1 |
| Ft. Hays State U | | | | | | 0 |
| Fr. Scott CC | | | 1 | | | 1 |
| Garden City CC | | | | | | 0 |
| Haskell Indian Nation C | | | | | | 0 |
| Hesston C | | | | | | 0 |
| Highland CC | | 2 | | | | 2 |
| Hutchinson AVS | | | | | | 0 |
| Huthinson CC | 1 | 1 | | | | 2 |
| Independence CC | | 2 | | | | 2 |
| Johnson County AVS | | | | | | 0 |
| Johnson County CC | 2 | 4 | 1 | | | 7 |
| KC Area Tech Sch | | | | | | 0 |
| KS College & Bible | | | | | | 0 |
| KS Wesleyan U | | | | | | 0 |
| Kansas City Kansas CC | | 1 | 1 | | | 2 |
| Kansas State U | | 1 | | | | 1 |
| Kansas State U-Salina | | | | | | 0 |
| Kansas State U-VET MED | | | | | | 0 |
| Kaw Area Tech Sch | | | | | | 0 |
| Labette CC | | | | | | 0 |
| Manhattan Area Tech Col | | | | | | 0 |
| Manhattan Christian C | | | | | | 0 |
| Marymount | | | | | | 0 |
| McPherson | | | | | | 0 |
| Mid-American Nazarene | | 1 | | | | 1 |

TABLE G: INSTITUTION FROM WHICH NEWLY ENROLLED STUDENTS TRANSFERRED OR LAST ATTENDED BY CLASSIFICATION (NOTE: DO NOT INCLUDE FIRST-TIME FRESHMEN FROM PART I)

Fall 2011

| | | |
|---------------|--|------------------------------|
| College | Baker University | BALDWIN CAMPUS TOTALS |
| Contact Name | Jean Johnson | |
| Contact Phone | 785-594-8384 | |
| Contact Email | jjohnson@bakeru.edu | |

| Institution | Freshmen | Sophomore | Junior | Senior | Under Graduate Special | Total from Institution |
|---------------------------|----------|-----------|--------|--------|------------------------|------------------------|
| Newman U | | | | | | 0 |
| North Central KS Tech Col | | | | | | 0 |
| Northeast KS Tech Col | | | | | | 0 |
| Northwest KS Tech Col | | | | | | 0 |
| Ottawa U | | | | | | 0 |
| Pittsburg State U | | | 1 | | | 1 |
| Pratt AVS | | | | | | 0 |
| Pratt CC | | | | | | 0 |
| Salina Area Tech Sch | | | | | | 0 |
| Seward County CC | | | | | | 0 |
| Southeast KS Tech Sch | | | | | | 0 |
| Southwest KS Tech Sch | | | | | | 0 |
| Southwestern C | | | | | | 0 |
| St. John's | | | | | | 0 |
| St. Mary of the Plains C | | | | | | 0 |
| Sterling C | | | | | | 0 |
| Tabor C | | | | | | 0 |
| Univ. of Kansas | | 2 | 5 | | | 7 |
| Univ of Kansas Med Ctr | | | | | | 0 |
| Univ. St. Mary | | | | | | 0 |
| Washburn U | | | 1 | | | 1 |
| Wichita Area Tech Col | | | | | | 0 |
| Wichita State U | | | | | | 0 |
| Foreign | | | | | | 0 |
| Out of State | 3 | 6 | 1 | | | 10 |
| Unknown | | | | | | 0 |

Transfer Student Report (Table G) Fall 2011

| | Freshmen | Sophomore | Junior | Senior | UG Special | Total from Institution |
|----------------------------------|----------|-----------|--------|--------|------------|------------------------|
| Subtotal-Kansas Schools | 5 | 19 | 13 | 0 | 0 | 37 |
| Subtotal-Non-Kansas Schools | 3 | 6 | 1 | 0 | 0 | 10 |
| Grand Total (includes "Unknown") | 8 | 25 | 14 | 0 | 0 | 47 |

TABLE G: INSTITUTION FROM WHICH NEWLY ENROLLED STUDENTS TRANSFERRED OR LAST ATTENDED BY CLASSIFICATION (NOTE: DO NOT INCLUDE FIRST-TIME FRESHMEN FROM PART I)

Fall 2011

| | | |
|---------------|--|-------------------|
| College | Baker University | SON TOTALS |
| Contact Name | Jean Johnson | |
| Contact Phone | 785-594-8384 | |
| Contact Email | jjohnson@bakeru.edu | |

| Institution | Freshmen | Sophomore | Junior | Senior | Under Graduate Special | Total from Institution |
|-------------------------|----------|-----------|--------|--------|------------------------|------------------------|
| Allen County CC | | 5 | | | | 5 |
| Baker | | | | | | 0 |
| Barclay C | | | | | | 0 |
| Barton County CC | | | | | | 0 |
| Benedictine C | | | | | | 0 |
| Bethany C | | | | | | 0 |
| Bethel C | | | | | | 0 |
| Brown-Mackie | | | | | | 0 |
| Butler County CC | | | | | | 0 |
| Central Baptist | | | | | | 0 |
| Central Christian C | | | | | | 0 |
| Cloud County CC | | | | | | 0 |
| Coffeyville CC | | | | | | 0 |
| Colby CC | | | | | | 0 |
| Cowley County AVTS | | | | | | 0 |
| Cowley County CC | | | | | | 0 |
| Dodge City CC | | | | | | 0 |
| Donnelly C | | | | | | 0 |
| Emporia State U | | | | | | 0 |
| Flint Hills Tech Col | | | | | | 0 |
| Friends U | | | | | | 0 |
| Ft. Hays State U | | | | | | 0 |
| Fr. Scott CC | | | | | | 0 |
| Garden City CC | | | | | | 0 |
| Haskell Indian Nation C | | | | | | 0 |
| Hesston C | | | | | | 0 |
| Highland CC | | 3 | | | | 3 |
| Hutchinson AVS | | | | | | 0 |
| Huthinson CC | | | | | | 0 |
| Independence CC | | | | | | 0 |
| Johnson County AVS | | | | | | 0 |
| Johnson County CC | | 3 | | | | 3 |
| KC Area Tech Sch | | | | | | 0 |
| KS College & Bible | | | | | | 0 |
| KS Wesleyan U | | | | | | 0 |
| Kansas City Kansas CC | | | | | | 0 |
| Kansas State U | | 2 | | | | 2 |
| Kansas State U-Salina | | | | | | 0 |
| Kansas State U-VET MED | | | | | | 0 |
| Kaw Area Tech Sch | | | | | | 0 |
| Labette CC | | | | | | 0 |
| Manhattan Area Tech Col | | | | | | 0 |
| Manhattan Christian C | | | | | | 0 |
| Marymount | | | | | | 0 |
| McPherson | | | | | | 0 |
| Mid-American Nazarene | | | | | | 0 |

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Fall 2011

| | | | |
|---------------|--|--|-------------------|
| College | Baker University | | SON TOTALS |
| Contact Name | Jean Johnson | | |
| Contact Phone | 785-594-8384 | | |
| Contact Email | jjohnson@bakeru.edu | | |

| Institution | Freshmen | Sophomore | Junior | Senior | Under Graduate Special | Total from Institution |
|---------------------------|----------|-----------|--------|--------|------------------------|------------------------|
| Newman U | | | | | | 0 |
| North Central KS Tech Col | | | | | | 0 |
| Northeast KS Tech Col | | | | | | 0 |
| Northwest KS Tech Col | | | | | | 0 |
| Ottawa U | | | | | | 0 |
| Pittsburg State U | | 1 | | | | 1 |
| Pratt AVS | | | | | | 0 |
| Pratt CC | | | | | | 0 |
| Salina Area Tech Sch | | | | | | 0 |
| Seward County CC | | | | | | 0 |
| Southeast KS Tech Sch | | | | | | 0 |
| Southwest KS Tech Sch | | | | | | 0 |
| Southwestern C | | | | | | 0 |
| St. John's | | | | | | 0 |
| St. Mary of the Plains C | | | | | | 0 |
| Sterling C | | | | | | 0 |
| Tabor C | | | | | | 0 |
| Univ. of Kansas | | 6 | | | | 6 |
| Univ of Kansas Med Ctr | | | | | | 0 |
| Univ. St. Mary | | | | | | 0 |
| Washburn U | | 4 | | | | 4 |
| Wichita Area Tech Col | | | | | | 0 |
| Wichita State U | | 2 | | | | 2 |
| Foreign | | | | | | 0 |
| Out of State | | 4 | | | | 4 |
| Unknown | | | | | | 0 |

Transfer Student Report (Table G) Fall 2011

| | Freshmen | Sophomore | Junior | Senior | UG Special | Total from Institution |
|----------------------------------|----------|-----------|--------|--------|------------|------------------------|
| Subtotal-Kansas Schools | 0 | 26 | 0 | | 0 | 26 |
| Subtotal-Non-Kansas Schools | 0 | 4 | 0 | | 0 | 4 |
| Grand Total (includes "Unknown") | 0 | 30 | 0 | | 0 | 30 |

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Fall 2011

| | | | |
|---------------|--|--|--------------------|
| College | Baker University | | SPGS TOTALS |
| Contact Name | Jean Johnson | | |
| Contact Phone | 785-594-8384 | | |
| Contact Email | jjohnson@bakeru.edu | | |

| Institution | Freshmen | Sophomore | Junior | Senior | Under Graduate Special | Total from Institution |
|-------------------------|----------|-----------|--------|--------|------------------------|------------------------|
| Allen County CC | | 1 | 1 | | | 2 |
| Baker | | | | | | 0 |
| Barclay C | | | | | | 0 |
| Barton County CC | 1 | | | | | 1 |
| Benedictine C | | | | | | 0 |
| Bethany C | | | | | | 0 |
| Bethel C | | | | | | 0 |
| Brown-Mackie | | | | | | 0 |
| Butler County CC | | | | | | 0 |
| Central Baptist | | | | | | 0 |
| Central Christian C | | | | | | 0 |
| Cloud County CC | | | | | | 0 |
| Coffeyville CC | | | | | | 0 |
| Colby CC | | | | | | 0 |
| Cowley County AVTS | | | | | | 0 |
| Cowley County CC | 1 | 1 | | | | 2 |
| Dodge City CC | | | | | | 0 |
| Donnelly C | | | | | | 0 |
| Emporia State U | 1 | | 1 | | | 2 |
| Flint Hills Tech Col | | | | | | 0 |
| Friends U | | | 1 | | | 1 |
| Ft. Hays State U | | 1 | | | | 1 |
| Fr. Scott CC | | | | | | 0 |
| Garden City CC | | 1 | | | | 1 |
| Haskell Indian Nation C | | | | | | 0 |
| Hesston C | | | | | | 0 |
| Highland CC | 1 | 1 | | | | 2 |
| Hutchinson AVS | | | | | | 0 |
| Huthinson CC | | | | | | 0 |
| Independence CC | | | | | | 0 |
| Johnson County AVS | | | | | | 0 |
| Johnson County CC | 2 | 1 | 1 | 1 | | 5 |
| KC Area Tech Sch | | | | | | 0 |
| KS College & Bible | | | | | | 0 |
| KS Wesleyan U | | | | | | 0 |
| Kansas City Kansas CC | | | | | | 0 |
| Kansas State U | | 1 | 2 | 1 | | 4 |
| Kansas State U-Salina | | | | | | 0 |
| Kansas State U-VET MED | | | | | | 0 |
| Kaw Area Tech Sch | | | | | | 0 |
| Labette CC | | | | | | 0 |
| Manhattan Area Tech Col | | | | | | 0 |
| Manhattan Christian C | | | | | | 0 |
| Marymount | | | | | | 0 |
| McPherson | | | | | | 0 |
| Mid-American Nazarene | | | | | | 0 |

TABLE G: INSTITUTION FROM WHICH NEWLY ENROLLED STUDENTS TRANSFERRED OR LAST ATTENDED BY CLASSIFICATION (NOTE: DO NOT INCLUDE FIRST-TIME FRESHMEN FROM PART I)

Fall 2011

| | | | |
|---------------|--|--|--------------------|
| College | Baker University | | SPGS TOTALS |
| Contact Name | Jean Johnson | | |
| Contact Phone | 785-594-8384 | | |
| Contact Email | jjohnson@bakeru.edu | | |

| Institution | Freshmen | Sophomore | Junior | Senior | Under Graduate Special | Total from Institution |
|---------------------------|----------|-----------|--------|--------|------------------------|------------------------|
| Newman U | | | | | | 0 |
| North Central KS Tech Col | | | | | | 0 |
| Northeast KS Tech Col | | | | | | 0 |
| Northwest KS Tech Col | | | | | | 0 |
| Ottawa U | | | | | | 0 |
| Pittsburg State U | | | | | | 0 |
| Pratt AVS | | | | | | 0 |
| Pratt CC | | | | | | 0 |
| Salina Area Tech Sch | | | | | | 0 |
| Seward County CC | | | | | | 0 |
| Southeast KS Tech Sch | | | | | | 0 |
| Southwest KS Tech Sch | | | | | | 0 |
| Southwestern C | | | | | | 0 |
| St. John's | | | | | | 0 |
| St. Mary of the Plains C | | | | | | 0 |
| Sterling C | | | | | | 0 |
| Tabor C | | | | | | 0 |
| Univ. of Kansas | 2 | 1 | 1 | | | 4 |
| Univ of Kansas Med Ctr | | | | | | 0 |
| Univ. St. Mary | 1 | | | | | 1 |
| Washburn U | | 2 | 4 | | | 6 |
| Wichita Area Tech Col | | | | | | 0 |
| Wichita State U | | 1 | 1 | | | 2 |
| Foreign | | | | | | 0 |
| Out of State | 8 | 11 | 12 | 2 | | 33 |
| Unknown | | | | | | 0 |

Transfer Student Report (Table G) Fall 2011

| | Freshmen | Sophomore | Junior | Senior | UG Special | Total from Institution |
|----------------------------------|----------|-----------|--------|--------|------------|------------------------|
| Subtotal-Kansas Schools | 9 | 11 | 13 | 2 | 0 | 35 |
| Subtotal-Non-Kansas Schools | 8 | 11 | 12 | 2 | 0 | 33 |
| Grand Total (includes "Unknown") | 17 | 22 | 25 | 4 | 0 | 68 |